

# Major Developments Panel **AGENDA**

**DATE:** Wednesday 13 November 2013

**TIME:** 7.30 pm

**VENUE:** Committee Rooms 1 & 2,  
Harrow Civic Centre

## **MEMBERSHIP** (Quorum 3)

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**Chairman:** Councillor Susan Hall

**Councillors:**

Stephen Greek

Barry Macleod-Cullinane

Keith Ferry

David Perry

Navin Shah

Thaya Idaikkadar

## **Reserve Members:**

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1. Joyce Nickolay

2. Tony Ferrari

3. Marilyn Ashton

1. Varsha Parmar

2. Phillip O'Dell

3. Bill Phillips

1. William Stoodley

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# **AGENDA - PART I**

## **1. APPOINTMENT OF CHAIRMAN**

To note the appointment, by Cabinet on 17 October 2013, of Councillor Susan Hall as Chairman of the Panel for the remainder of the 2013/14 municipal year.

## **2. APPOINTMENT OF VICE-CHAIRMAN**

To appoint a Vice-Chairman for the municipal year 2013/14.

## **3. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

## **4. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Panel;
- (b) all other Members present.

## **5. MINUTES (Pages 1 - 10)**

That the minutes of the meeting held on 5 December 2012 be taken as read and signed as a correct record.

## **6. PUBLIC QUESTIONS**

To receive questions (if any) from local residents or organisations under the provisions of Executive Procedure Rule 50 (Part 4D of the Constitution).

## **7. PETITIONS**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Executive Procedure Rule 48 (Part 4D of the Constitution).

## **8. DEPUTATIONS**

To receive deputations (if any) under the provisions of Executive Procedure Rule 49 (Part 4D of the Constitution).

**9. STRATEGIC OPPORTUNITIES UPDATE (Pages 11 - 18)**

To receive a report of the Divisional Director, Planning.

**10. HARROW'S EMERGING REGENERATION STRATEGY**

To receive a presentation.

**11. PRE-APPLICATION PRESENTATION: ANMER LODGE, STANMORE**

To receive a presentation.

**12. FUTURE TOPICS AND PRESENTATIONS**

**13. ANY OTHER URGENT BUSINESS**

Which cannot otherwise be dealt with.

**AGENDA - PART II - NIL**